EXHIBIT "A"

A PARCEL OF LAND BEING A PORTION OF LOT 1, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED MARCH 6, 1987 AS PLAT NUMBER 87-6, BARROW RECORDING DISTRICT, SECOND JUDICIAL DISTRICT, BARROW, ALASKA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHERLY MOST CORNER OF SAID LOT 1, THENCE SOUTH 31°24′10" WEST 234.60 FEET ALONG THE EASTERLY BOUNDARY OF SAID LOT 1, THENCE SOUTH 31°27′30" WEST 22.09 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 31°27′30" WEST 860.35 FEET, THENCE LEAVING SAID EASTERLY BOUNDARY AND PROCEEDING ALONG A RADIAL LINE NORTH 37°13′03" WEST 536.02 FEET TO AN INTERSECTION WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 2610.00 FEET AND A CENTRAL ANGLE OF 7°34′46", SAID INTERSECTION ALSO BEING ON THE EASTERLY RIGHT OF WAY LINE OF NUNAVAAQ STREET AS SHOWN ON SAID PLAT, THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE AND ALONG SAID RIGHT OF WAY LINE 345.27 FEET TO AN INTESECTION WITH SAID RIGHT OF WAY AND AN EXISTING SIX FOOT CHAIN-LINK FENCE, THENCE LEAVING SAID RIGHT OF WAY AND PROCEEDING ALONG SAID FENCE SOUTH 33°04′45" EAST 117.28 FEET, THENCE NORTH 62°56′08" EAST 406.71 FEET, THENCE LEAVING SAID FENCE AND CONTINUING NORTH 62°56′08" EAST 66.35 FEET TO THE POINT OF BEGINNING.

CONTAINING 217,800 SQUARE FEET OR 5.00 ACRES, MORE OR LESS.

REFERENCE IS HEREBY MADE TO EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

ZP-Q 10-23-14

KENNETH J. PINARD PLS 11545

DATE

AFTER RECORDING RETURN TO: UMIAQ, ATTN: KEN PINARD 6700 ARCTIC SPUR RD ANCHORAGE, AK. 99518

LOT 1 PER PLAT 87-6 B.R.D.

LEGEND

P.O.C. POINT OF COMMENCEMENT

P.O.B. POINT OF BEGINNING
6' CHAINLINK FENCE

NOTES:

ALL BOUNDARY DATA PER PLAT 87-6, BARROW RECORDING DISTRICT

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA AND THAT ALL DIMENSIONS AND OTHER DETAILS IN THIS EXHIBIT ARE CORRECT TO THE BEST OF MY KNOWLEDGE.

LOT 2



ELSON LAGOON



EXHIBIT A ASTAC LEASE LOT 1 PLAT 87-6 BARROW, ALASKA

UNSUBDIVIDED

| DATE: | 10/20/2014 | DRAWN BY: | AJG | SHEET: | 2 OF 2 |
|--------|------------|-------------|-----|----------|----------|
| SCALE: | 1" = 300' | CHECKED BY: | KJP | W.O. No: | 80099.14 |